LANCASTER COMMUNITY SCHOOL DISTRICT Meeting of the Board of Education REGULAR MONTHLY MEETING AMENDED AGENDA

Central Office Board Room 925 West Maple Street Lancaster, WI 53813 Wednesday April 11, 2018 7:00 p.m.

PUBLIC NOTICE

Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on April 11, 2018 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.

I. ROUTINE BUSINESS

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting
 - ____ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members

Adam Arians	Mike Chadd	Brad Collins
Bill Haskins	Ned Huebner	Denise LaBudda
Tanya Moore	Dean Noethe	Mike Steffel

D. Adoption of the agenda

II. COMMUNICATIONS

- A. Written Communication
 - 1. Thank you card from Karen Berry
- **B.** Oral Communications

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. It is the intent of the Committee to hear issues relevant to items on the posted agenda. The time allocated will be limited to 20 minutes in total with a maximum 2-minute speaking time per speaker afforded to up to ten (10) citizens.

IV. **DISCUSSION ITEM**

Discussion regarding Wednesday evening athletic events

V. **ACTION ITEMS**

ACI		
1.	Consideration to approve the initial planning phase of a Costa Rican trip	Pages 1-4
	for the summer of 2019	
2.	Consideration to approve teaching resignations	Pages 5-6
3.	Consideration to approve Special Education teaching recommendations	Pages 7-20
4.	Consideration to approve Foreign Language teaching recommendation	Pages 21-23
5.	Consideration to approve Building Administrator recommendation	Pages 24-26
6.	Consideration to approve JV baseball resignation	Page 27
7.	Consideration to approve JV baseball recommendation	Page 28
8.	Consideration to approve 7 th grade volleyball coaching recommendation	Page 29-30
9.	Consideration to approve an Alternative Open Enrollment application	

VI. **OLD/RECURRING BUSINESS**

Α. **Monthly Board Minutes**

1.	March 7, 2018 Special Meeting minutes	Pages 31		
2.	March 14, 2018 Regular Meeting minutes	Pages 32-33		
Monthly Financial Consideration				
	Δ / P checks written in prior month	\$ 402 476 5		

B.

a.	A/P checks written in prior month	\$ 492,476.50
b.	Open A/P to be approved in current month	 112,325.77
	TOTAL PRESENTED FOR APPROVAL:	\$ 604,802.27

VII. **REPORTS**

Student Representative 1.

VIII. **EXECUTIVE SESSION**

19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

Evaluation of 1st year Instructional staff 1.

IX. ITEMS FOR FUTURE AGENDAS

X. **ADJOURNMENT**